

**Meeting Minutes of the
Municipal Planning Commission
October 4th, 2022 6:30 pm
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Member at Large Jeff Hammond, Reeve Rick Lemire, Councillors Harold Hollingshead and John MacGarva, Dave Cox and Tony Bruder

Staff: CAO Roland Milligan, Assistant Planning and Development Officer Laura McKinnon

Planning
Advisor: ORRSC, Senior Planner Gavin Scott

Absent: Chairman Jim Welsch

Deputy Chairman Rick Lemire called the meeting to order, the time being 6:32 pm.

1. ADOPTION OF AGENDA

Councillor Harold Hollingshead 22/049

Moved that the agenda for October 4th, 2022, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Councillor Dave Cox 22/050

Moved that the Municipal Planning Commission Meeting Minutes for September 6th, 2022 be approved as presented.

Carried

3. CLOSED MEETING SESSION

Member at Large Jeff Hammond 22/051

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:34 pm.

Carried

Member at Large Jeff Hammond 22/052

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:48 pm.

Carried

4. **UNFINISHED BUSINESS**

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2022-41
Nova Gas Transmissions
Lot 1, Block 2, Plan 0310751 within NE 13-7-3 W5
Outdoor Storage**

Councillor John MacGarva

22/053

Moved that Development Permit No. 2022-41, to have outdoor storage, be approved as presented.

Condition(s):

1. That this development meets the minimum provisions as required in the Land Use Bylaw 1289-18.
2. That this development permit, is a temporary 2-year permit.
3. That this development comply with the Alberta Weed Control Act.
4. That the developer enter into a Road Use Agreement with the MD of Pincher Creek for the portion of Twp Rd 7-2B to be utilized for the development.
5. That the developer place proper safety signage in compliance with Alberta Transportation for the Highway 3 and North Burmis Junction.

Carried

6. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Councillor Tony Bruder

22/054

Moved that the Development Officer's Report, for the period September 2022, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

None

9. **NEXT MEETING** – November 1st, 2022; 6:30 pm.

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
October 4, 2022

10. **ADJOURNMENT**

Councillor John MacGarva

22/055

Moved that the meeting adjourn, the time being 6:50 pm.

Carried



Vice Chairperson Rick Lemire
Municipal Planning Commission



Chief Administrative Officer
Roland Milligan
Municipal Planning Commission